

4th Annual Bass Fishing Tournament

Friday & Saturday, March 7-8, 2025

Green Pond Landing, Lake Hartwell • 470 Green Pond Road • Anderson, SC 29626

Friday night's registration and briefing will feature speaker Hank Parker, the legendary Bass Fishing Hall of Famer and two-time Bassmaster Champion at 6:30 p.m. at the Hilton Inn & Gardens, 115 Destination Boulevard, Anderson, SC.

BECOME A SPONSOR

10,000 EVENT SPONSOR

- Two (2) boat entry
- Name Recognition and/or sponsor logo (Large) included on T-Shirt and other associated event memorabilia as well as tournament signage, website, Facebook etc. (subject to printing deadlines)
- Large banner recognition displayed in area of high visibility at event and tournament
- Table—10 at Friday night event
- Opportunity to distribute product giveaways in tournament bags
- All logos and camera-ready artwork must be submitted by February 22, 2025
- Name recognition on all promotional media and event items

5,000 BASS BOSS SPONSOR

- Two (2) boat entry
- Name Recognition and/or sponsor logo (Medium) included on T-Shirt and other associated event memorabilia as well as tournament signage, website, Facebook etc. (subject to printing deadlines)
- · Banner recognition in area of high visibility at event and tournament
- (4) Four guest tickets to Friday night event
- Opportunity to distribute product giveaways in tournament bags
- All logos and camera-ready artwork must be submitted by February 22, 2025

\$2500 BIG FISH SPONSOR

- One (1) boat entry
- Name Recognition and/or sponsor logo (small) included on T-Shirt and other associated event memorabilia as well as tournament signage, website, Facebook etc. (subject to printing deadlines)
- Banner recognition displayed in area of high visibility at tournament
- Two (2) guest tickets to Friday night event
- Opportunity to distribute product giveaways in tournament bags.
- All logos and camera-ready artwork must be submitted February 22, 2025

\$500 FINGERLING SPONSOR

- Name Recognition and/or sponsor logo included on tournament signage, website, Facebook etc. (subject to printing deadlines)
- Two tickets to Friday night event
- All Logos and camera-ready artwork must be submitted February 22, 2025

\$750 EVENT TABLE SPONSOR

Sponsors fishing club kids to hear Hank Parker and dinner

ADDITIONAL SPONSORSHIPS AVAILABLE

Includes name on t-shirt and sign at table (Art due by February 22, 2025)

\$1,000 Breakfast Sponsor • \$3,000 Meal Sponsor

(Vendor table included if needed by sponsor)

If you'd like to become a sponsor, please email Cindy Hipps at cindyhipps@tuckergives.org



Presented in part by:





Tournament
Director
David Stout
Outdoors



Event proceeds to benefit:







